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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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GROUP 1700

In re patent application of

Ancil S. Taylor, Jr.

Application No.: 09/885,767

Filed: 06/20/2001

For: "RE-CIRCULATION OF MAKE-UP  
WATER IN SLURRY PROCESSING  
UNIT"



Group Art Unit 1723

Examiner:

**BOX AMENDMENTS - FEE**

Commissioner for Patents  
Washington, D.C. 20231

Sir:

**AMENDMENT TRANSMITTAL**

Enclosed for filing in this patent application are:

1. Amendment and Response to Non-Final Office Action;
2. Request for Extension of Time;
3. Credit Card Authorization \$205.00; and
4. Underpayment/Overpayment Instructions.

The filing fee has been calculated as shown below:



## CLAIMS AS AMENDED

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Claims Remaining After <u>Amendment</u>			Highest No. Previously <u>Paid For</u>	Present <u>Extra</u>	Small Entity <u>Rate</u>	Add'l. <u>Fee</u>
Total Claims	4	Minus	11	= - 0 -	\$9.00 =	\$ - 0 -
Indep. Claims	3	Minus	5	= - 0 -	\$42.00 =	\$ - 0 -
TOTAL						\$ <u>- 0 -</u>

The extension fee is calculated as shown below:

<u>Total months requested</u>	<u>Fee for other than small entity</u>	<u>Fee for small entity</u>
___ one month	\$ 110.00	\$ 55.00
<u>X</u> two months	\$ 410.00	\$ 205.00
___ three months	\$ 930.00	\$ 465.00

Extension Fee - \$ 205.00

Our Credit Card Authorization (Form PTO-2038) in the amount of \$ 205.00 is attached.

X Applicant's Statement of Small Entity Status is of record.



Respectfully submitted,

Date: February 26, 2003

Dennis T. Griggs  
Dennis T. Griggs  
Registration No. 27,790  
Attorney for Applicant

Griggs Bergen & Johnston LLP  
17950 Preston Road, Suite 1000  
Dallas, Texas 75252  
(972) 447-4569

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CERTIFICATE OF MAILING (37 CFR 1.8a)

I hereby certify that this AMENDMENT TRANSMITTAL (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: BOX AMENDMENTS - FEE, Commissioner for Patents, Washington, D.C. 20231.

Dennis T. Griggs  
(Typed name of person mailing paper)

Date: February 26, 2003

Dennis T. Griggs  
(Signature of person mailing paper)



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### BOX AMENDMENTS - FEE

Commissioner for Patents  
Washington, D.C. 20231

**INSTRUCTIONS AS TO**  
**UNDERPAYMENT/OVERPAYMENT OF FEES**

Sir:

## 1. UNDERPAYMENT

The Commissioner is hereby authorized to charge any fee underpayment relating to this Amendment and Response to Non-Final Office Action to:

Deposit Account No. 07-2156

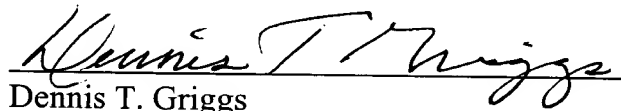
## 2. OVERPAYMENT

The Commissioner is hereby authorized to credit any fee overpayment relating to this Amendment and Response to Non-Final Office Action to:

Deposit Account No. 07-2156

Respectfully submitted,

Date: February 26, 2003

  
Dennis T. Griggs  
Registration No. 27,790  
Attorney for Applicant

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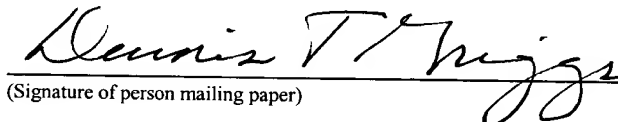
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CERTIFICATE OF MAILING (37 C.F.R. §1.8a)

I hereby certify that this INSTRUCTIONS AS TO UNDERPAYMENT/  
OVERPAYMENT OF FEES (along with any paper referred to as being attached or  
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Dennis T. Griggs  
(Typed name of person mailing paper)

Date: February 26, 2003

  
(Signature of person mailing paper)